

STATE OF CALIFORNIA
THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

S4420

STATEMENT OF WATER DIVERSION AND USE L. A. I-33

This statement should be typewritten or legibly written in ink.

- A. Name of person diverting water... City of Los Angeles
Address... Box 111, Los Angeles, Calif. 90054
- B. Name of body of water at point of diversion Oak Creek - North Fork
Tributary to... Owens River
- C. Place of diversion SE 1/4 NE 1/4 Section 3, Township 13S, Range 34E, MD B&M,
Inyo County, or locate it on sketch of section grid on reverse side with regard to section lines or
prominent local landmarks.
- D. Name of works... Diversion #2 - At County Road
- E. Capacity of diversion works... 12+ cubic feet per second
Capacity of storage reservoir... ~~XXXXXX~~
State quantity of water used each month in gallons or acre-feet
~~XXXXXX~~
acre-feet
- | Year | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total
Annual |
|------|------|------|------|------|------|------|------|------|-------|------|------|------|-----------------|
| 1967 | 0 | 0 | 0 | 0 | 106+ | 559+ | 165+ | 0 | 0 | 0 | 0 | 0 | 830+ |
- If monthly and annual use are not known, check months in which water was used. State extent of use in units, such as
acres of each crop irrigated, average number of persons served, number of stock watered, etc.
- Maximum annual water use in recent years... 830+ ~~XXXXXX~~
Minimum annual water use in recent years... 0 ~~XXXXXX~~
Type of diversion facility: gravity ☒, pump ☐
Method of measurement: weir ☐, flume ☐, electric power meter ☐, water meter ☐, estimate ☒
- F. Purpose of use (what water is being used for)... Spreading
- G. General description or location of place of use (use sketch of section grid on reverse side if you desire)
In Secs. 3, 2 & 1, T13S, and Secs. 35 & 36, T12S, R34E, M.D.B. & M.
- H. Year of first use as nearly as known... 1967
- I. Name of person filing statement... Robert V. Phillips
Position... Chief Engineer of Water Works and Assistant Manager Organization... Department of Water and Power
Address... Box 111, Los Angeles, California 90054

I certify that the foregoing statements are true and correct to the best of my knowledge and belief.

Date signed

Signature